

GPI302

UNITED STATES DEPT. OF COMMERCE  
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Washington, D.C. 20231

## CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

"Assistant Commissioner for Patents,  
Washington, D.C. 20231"

on March 23, 1998

03/23/98  
Date of  
Signature

James J. Farley  
Reg. No. 26,162  
Attorney for Applicant(s)

Applicant: Fenn et al.  
Serial No.: 08/890,490  
Filed: July 9, 1997  
For: FROZEN FOOD PRODUCT

Group: 1302  
Examiner: C. Nessler  
Edgewater, New Jersey 07020  
March 23, 1998

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ( ) No additional fee is enclosed because this application was filed prior to October 25, 1965 (effective date of Public Law 89-83).

- ( ) No additional fee is required.

The fee has been calculated as shown below.

## CLAIMS AS AMENDED

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 22.00	
Independent Claims		Minus			\$ 82.00	
Multiple Claims					\$ 270.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$	

\*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).  
\*\*If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

- ( ) Charge \$\_\_\_\_\_ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.  
(X) The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

(X) 37 C.F.R. § 1.16;

(X) 37 C.F.R. § 1.17;

(X) 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

JJF/dm  
(201) 840-2332

James J. Farley  
Registration No. 26,162  
Attorney for Applicant(s)

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JAMES J. FARRELL  
Reg. No. 76,167  
Attorney for Applicant(s)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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AMENDMENT

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

This amendment is presented in response to the Office Action of December 16, 1997. A request for a one month extension of time accompanies this amendment.